BEGINNINGS A BIBLICAL WORLDVIEW

Brothery over Jenousy? Genesis 4

Genesis Sermon Series

Pastor Randy Disharoon



Have a Question?

Simply Text or Email it to:

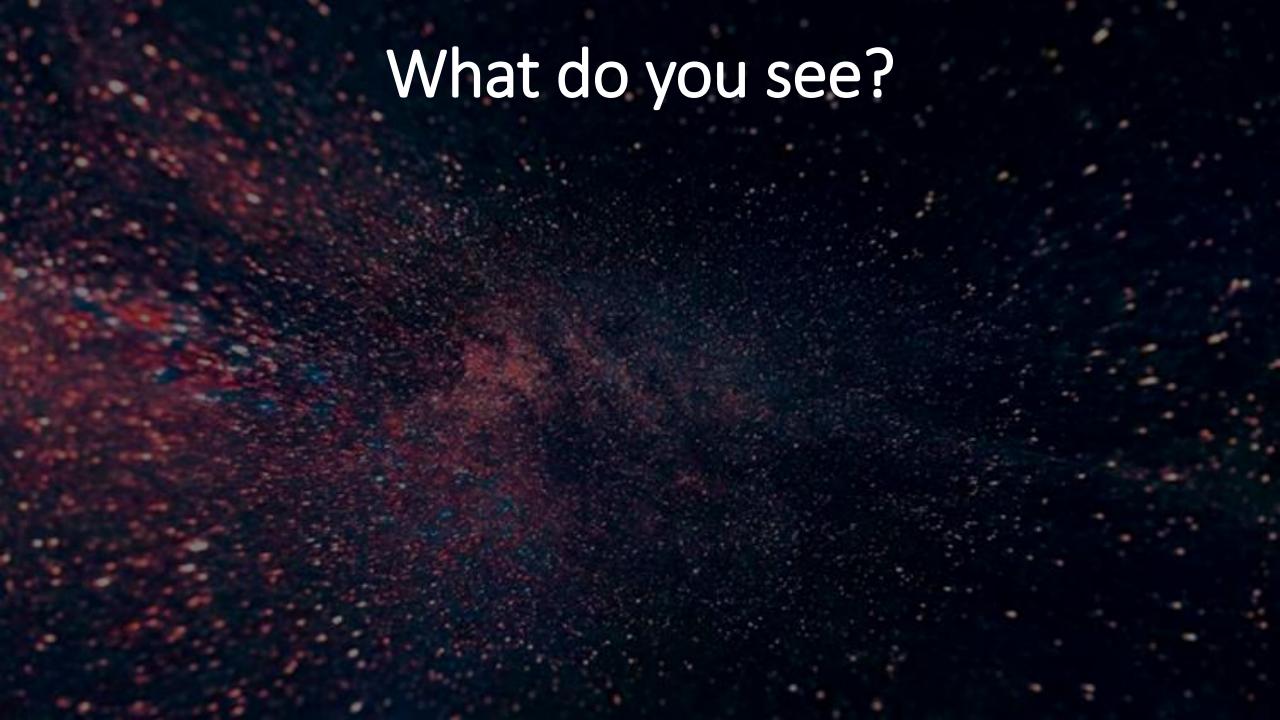
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Your questions are anonymous!

Genesis 3 Recap

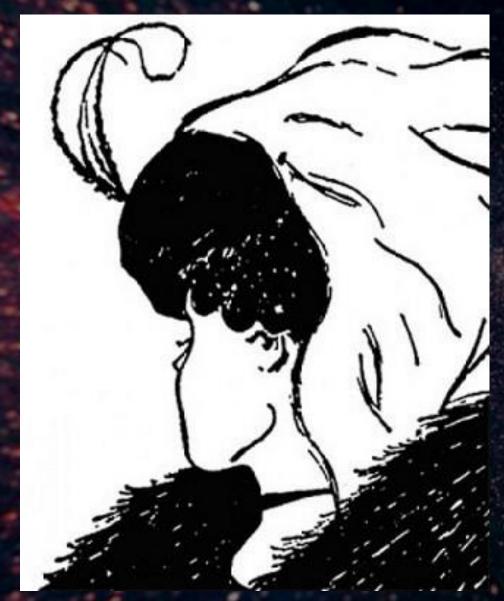
- 1. Deception (vs. 1-5)
- 2. Disobedience (vs. 6-11)
- 3. Deflection (vs. 12-13)
- 4. Discipline (vs. 14-19)
- 5. Death Substitute (vs. 20-24)

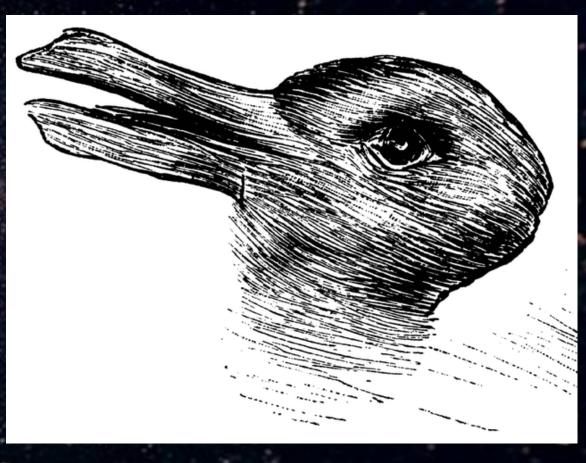


What do you see?



What do you see?





Two Paths (vs. 1-8)

- 1. Two Sons (vs. 1-2a)
- 2. Two Occupations (vs. 2b)
- 3. Two Offerings (vs. 3-5a)
- 4. Two Responses (vs. 5b-8)

1. Worship

Cain

- Gave "some" (Gen. 4:3)
- Angry (Gen. 4:5)
- A murderer (Gen. 4:8)
- Flippant toward God (Gen. 4:9)
- Belonged to the evil one (1 Jn. 3:12)
- Blasphemed God (Ju. 1:11)

Abel

- Gave "the best" (Gen. 4:4)
- Righteous (Mt. 23:35)
- First prophet (Mt. 23:35;
 Lk. 11:51)
- Faithful (Heb. 11:4)
- Blood pointed to Christ (Heb. 12:24)
- The second

2. Wandering (vs. 9-16)

- "Am I my brother's keeper?"
- There is life in the blood (cf. Lev. 17:11-14)
- "Whoever finds me will kill me..."
- Clearly shows that other humans exist on the earth
- Sin has consequences/punishment
- Nod means "wandering" but God extends mercy and protection

3. Waywardness (vs. 17-24)

- A Wife from Where?
 - "Later" (vs. 2) and "In the course of time (vs. 3)
 - "Adam lived 800 years and had other sons and daughters" (Gen. 5:4)
 - Up to 110 years between Cain and Seth
 - Scholars estimate at least 120,000 people lived during Cain's lifespan
- A Wicked Legacy: polygamy; high technology/low spirituality; murder

What About Incest?

"Cain was in the first generation of children ever born. He, as well as his brothers and sisters, would have received virtually no imperfect genes from Adam or Eve, since the effects of sin and the Curse would have been minimal to start with. In that situation, brother and sister could have married without any potential to produce deformed offspring. By the time of Moses, degenerative mistakes would have accumulated to such an extent in the human race that it would have been necessary for God to bring in the laws forbidding brother-sister (and close relative) marriage (Leviticus 18–20)." – Answers in Genesis, p. 73



God's Generalogy or Man's? Genesis 5

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